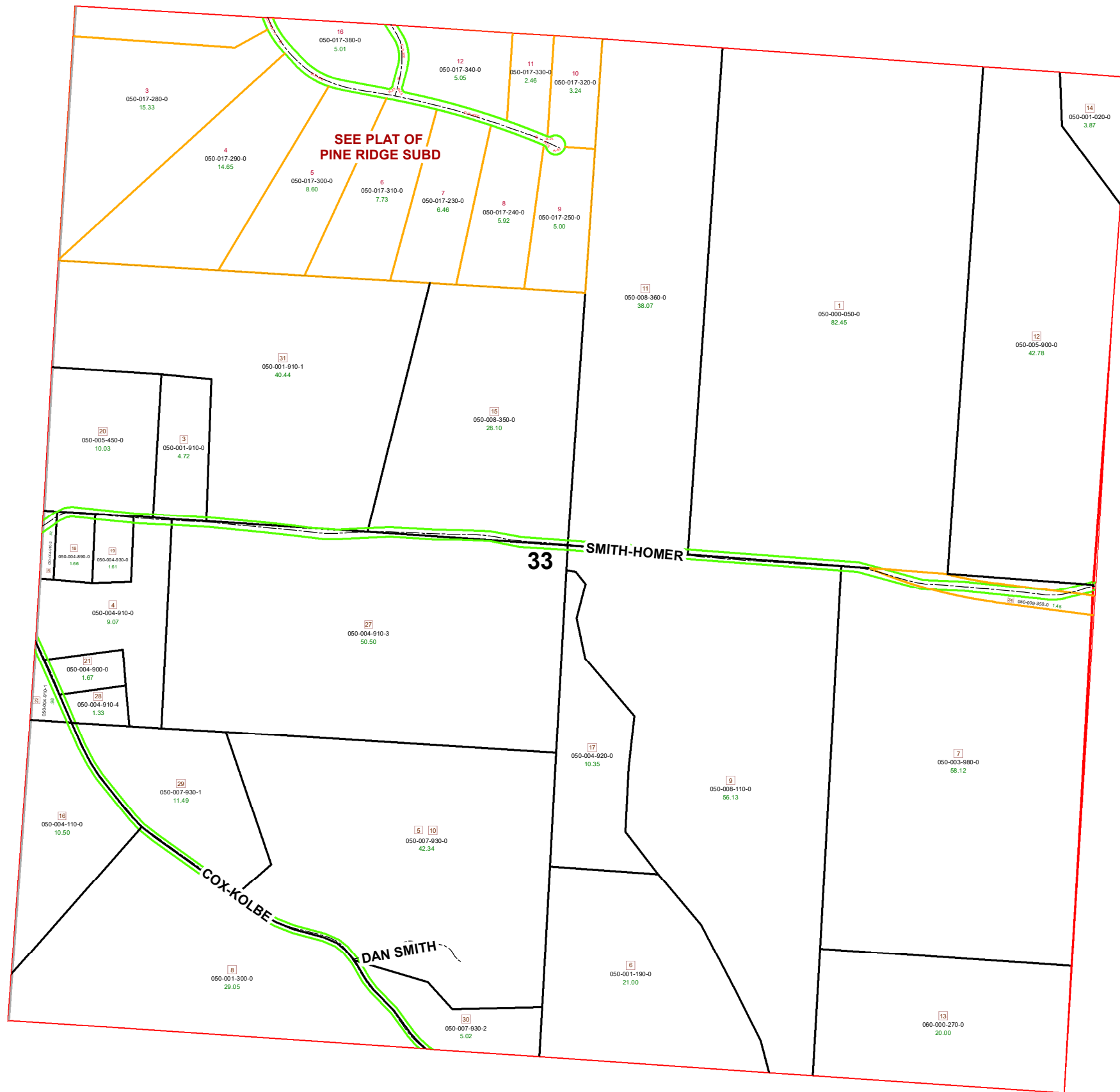


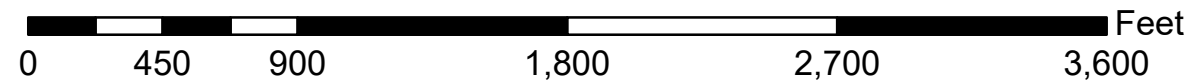
HOMER TOWNSHIP SECTION 33 R13 TWP 7 MORGAN COUNTY, OH



PIN	VOL	PAG	Owner	LegalDescr	Acre
050-001-190-0	OR32	78	BOWMAN CAROL L	R13 T07 S33 SD 06	21
050-001-300-0	OR97	253	BUCHMAN RALPH ALLEN & CL	R13 T07 S33 SD 08	29.5
050-004-920-0	OR165	387	COFFMAN RANDY R & ANNA L	R13 T07 S33 SD 17	10.35
050-004-910-3	OR165	387	COFFMAN RANDY R & ANNA L	R13 T07 S33 SD 27	50.5
050-004-900-0	OR215	3224	CRAIG CHRISTOPHER J	R13 T07 S33 SD 21	1.673
050-008-110-0	OR204	2738	DE-SIBOUR-SNOW STEPHANIE	R13 T07 S33 SD 9	56.13
050-000-050-0	OR204	2738	DE-SIBOUR-SNOW STEPHANIE	R13 T07 S33 SD 01	82.45
050-004-110-0	OR178	515	DUNHAM BARBARA A	R13 T07 S33 SD 16	10.5
050-004-910-2	OR173	665	DUNKLE GARY & SHARON	R13 T07 S33 SD 23	0.626
050-007-930-1	OR158	267	DUNLEVY PATRICIA	R13 T07 S33 SD 29	11.49
050-001-910-1	OR216	2037	FOSTER RICHARD W & LETHA	R13 T07 S33 SD 31	40.44
050-004-910-4	OR219	3376	GENTRY GREGORY TRUSTEE	R13 T07 S33 SD 28	1.331
050-004-910-1	OR219	3376	GENTRY GREGORY TRUSTEE	R13 T07 S33 SD 22	0.989
050-004-910-0	OR46	733	KOLBE WAYNE R	R13 T07 S33 SD 4	9.075
050-004-930-0	OR46	733	KOLBE WAYNE R	R13 T07 S33 SD 19	1.614
050-003-980-0	OR24	308	LANTZ NEIL K & JANET S TRUS	R13 T07 S33 SD 7	58.12
060-000-270-0	OR24	311	LANTZ NEIL K & JANET S TRUS	R13 T07 S33 SD 13	20
050-005-450-0	OR216	581	LONG EARL H	R13 T07 S33 SD 20	10.03
050-004-890-0	OR233	1270	LUCAS JOE E	R13 T07 S33 SD 18	1.662
050-001-910-0	OR158	773	MCKEAN WILLIAM M	R13 T07 S33 SD 3	4.727
050-008-350-0	OR206	79	MINGUS FRANKLIN C TOD-BRA	R13 T07 S33 SD 15	28.1
050-008-360-0	OR206	79	MINGUS FRANKLIN C TOD-BRA	R13 T07 S33 SD 11	38.07
050-007-930-2	OR226	1859	MISSALOT LODGE LLC	R13 T07 S33 SD 30	5.021
050-009-350-0	D.V 204	392	PENN CENTRAL CORPORATION	R13 T07 S33 SD 24	1.45
050-007-930-0	OR79	296	SCHNEIDER DEBRA R	R13 T07 S33 SD 5-1	42.34
050-001-020-0	D.V 196	345	YERIAN RON	R13 T07 S33 SD 14	3.87
050-005-900-0	D.V 206	684	YERIAN RONALD A & JUDITH K	R13 T07 S33 SD 12	42.78



Boundaries	
-----	Hidden
-----	Roads
-----	County
-----	Parcel
-----	Lot
-----	Parcels
-----	Hydro
-----	Section
-----	Township



Disclaimer: The information that these maps contains is for reference purposes only. Please bring any erros to the attention of the Engineer's Office staff.

Thank you